

SETH R. C. S. ARTS & COMMERCE COLLEGE, DURG (C.G)

Model Test 2021-22

B. Lib.

Paper – I (Library Organisation and Management)

Time: 3 Hours
M.M. 80

Note: Attempt all the 5 questions. One question from each unit is compulsory. All question correspond marks

Note: Attempt all the 5 questions. One question from each unit is compulsory. All question carry equal marks.

<u>Unit – 1</u>

प्र0 1. संगठन से आप क्या समझते हैं ? इसके अर्थ एवं महत्व को स्पष्ट कीजिए। What do you understand by Organization? Explain its meaning and importance.

अथवा

भारत के राष्ट्रीय पुस्तकालय की सविस्तार व्याख्या कीजिए। Explain National Library of India in details.

<u>Unit – 2</u>

प्र0 2. डॉ. रंगनाथन द्वारा प्रतिपादित ग्रंथालय विज्ञान के ''द्वितीय सूत्र'' का वर्णन कीजिए। Explain "Second Law" propounded by Dr. Ranganathan of Library Science.

अथवा

निम्नलिखित में से किसी एक की विस्तृत व्याख्या कीजिए। Describe in detail any one of the following:

(a) ALA

(b) IASLIC

(c) ILA

Unit – 3

प्र0 3. कार्मिक प्रबंध से आप क्या समझते हैं ?

What do you understand by Personnal Management?

अथवा

प्रबंधन को परिभाषित करते हुए इसके लक्षण महत्व एवं स्तरों को समझाइये। Define "Management". Discuss its characteristics importance and levels.

<u>Unit – 4</u>

प्र0 4. परिसंरचना पद्धति को सविस्तार समझाइये। Explain Circulation System in details.

अथवा

निम्नलिखित पर टिप्पणी लिखिए (Write short notes on the following) —

- (1) पुस्तकालय प्रसार गतिविधि (Library Extension Activities)
- (2) ग्रन्थालय उपस्कर (Library Furniture)

<u>Unit – 5</u>

प्र0 5. संसाधन सहभागिता क्या है ? इसकी आवश्यकता एंव क्षेत्रों को बताइये। What is Resource Sharing? Explain its need and areas.

अथवा

निम्नलिखित पर टिप्पणी लिखिए (Write notes on the following) —

- (1) पुस्तकालय बजट Library Budget
- (2) वार्षिक प्रतिवेदन Annual Report



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B. Lib.

Paper – II (Library Cataloguing and Bibliography)

Time: 3 Hours M.M. 80

Note: Attempt all the 5 questions. One question from each unit is compulsory. All question carry equal marks.

Unit – 1

प्र0 1. ग्रन्थालय सूची के कार्यों की चर्चा कीजिए तथा उनकी परिपूर्ति कैसे होती है, स्पष्ट कीजिए। Discuss the functions of Library Catalogue and explain how they are fulfilled.

अथवा

पुस्तकालय सूचीकरण के उपसूत्रों पर एक निबंध लिखिए। Write an essay on Canons of Library Cataloguing.

Unit - 2

प्र0 2. प्रविष्टि क्या है ? इनके प्रकारों एवं कार्यों का वर्णन कीजिए। What is Entry? Explain its types and function.

अथवा

सहकारी एवं केन्द्रीकृत सूचीकरण को संक्षिप्त में बताइए। Explain in brief co-operative and Centralized Cataloguing.

Unit - 3

प्र0 3. विषय शीर्षक क्या है? इनकी आवश्यकता एवं आधारभूत सिद्धांतों का वर्णन कीजिए। What is Subject Heading? Explain its needs and basic principles.

अथव

सियर्स लिस्ट ऑफ सब्जेक्ट हेडिंग्स की संरचना, सिद्धांत एवं विन्यास का उदाहरण सहित वर्णन करो। Discuss the structures, principle and management of Sears List of subject headings with examples.

Unit - 4

प्र0 4. ग्रंथसूची को परिभाषित कीजिए। इनके प्रकारों एवं उद्देश्यों का वर्णन कीजिए। Define Bibliography. Explain its types and purpose.

अथवा

निम्नलिखित पर संक्षिप्त टिप्पणियां लिखिये (Write short notes on the following) — (1) आई.एन.बी. (INB) (2) बी.एन.बी. (BNB)

Unit - 5

प्र0 5. वाड्मय नियंत्रण क्या है? यू. के. की वाड्मय तथा प्रलेखीय गतिविधियों पर चर्चा कीजिए। What is Bibliography Control? Describe the bibliographical and documentation activities in U.K.

अथवा

भारत के किन्हीं दो वाड्मय संगठनों की व्याख्या कीजिए एवं उनके सेवाओं का उल्लेख कीजिए। Discuss about any two bibliographical organization in India and also explain its services.



Time: 3 Hours

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B.Lib.

Paper – III (Reference Service and Sources)

M.M. 80

Note: Attempt all the questions. One question from each unit is compulsory. All question carry equal marks.

Unit – 1

प्र0 1. संदर्भ सेवा को परिभाषित करते हुए इसके सिद्धांत और दर्शन को बताइये।

Define Reference Service. Describe its theories & philosophy.

Or

लघु एवं वृहद संदर्भ सेवा में अंतर स्पष्ट कीजिए।

Difference between ready and long range reference service.

<u> Unit – 2</u>

प्र0 2. संदर्भ ग्रंथों के प्रकार एवं महत्व की उदाहरण सहित विवेचना कीजिए।

Discuss the kinds and importance of Reference Book with examples.

Or

आप विश्वविद्यालय ग्रंथालय में संदर्भ विभाग का गठन किस प्रकार करेंगे ?

How will you organize a reference section in a university library?

Unit – 3

प्र० ३. शब्दकोष के मूल्यांकन बिन्दुओं की चर्चा कीजिए तथा निम्नांकित शब्दकोशों का मूल्यांकन कीजिए।

Discuss the evaluation points of Dictionary and evaluate the following Dictionary

- (a) Random House Dictionary of English Language
- (b) Webster's Third New International Dictionary

Or

विश्वकोष को परिभाषित करते हुए इसकी विशेषताएं एवं प्रकार बताइये तथा ''न्यू इन्साइक्लोपीडिया ब्रिटेनिका'' का मृल्यांकन कीजिए।

Define the term Encyclopedia and mention its characteristics and types with evaluation of "New Encyclopedia Britannica"

<u>Unit – 4</u>

प्रo 4. वार्षिकी एंव निर्देशिका में किस प्रकार की सूचनाएं उपलब्ध होती है? प्रत्येक श्रेणी से उपयुक्त उदाहरणों के साथ उत्तर दीजिए।

What types of information are contained in a Year Book and a Directory? Write your answer with suitable examples.

Or

निम्नलिखित पर टिप्पणियां लिखिए (Write short notes on the following):

- (i) किसिंग्स कॉन्टेंपररी आरचिव्स Keesing's Contemporary Archives
- (ii) इंडिया : ए रिफरेंस एनुअल (India: A reference annual)

<u>Unit – 5</u>

प्र0 5. भौगोलिक सूचना स्त्रोतों के महत्व पर प्रकाश डालते हुए किसी एक स्त्रोत की विस्तृत विवेचना कीजिए।

Discuss the importance of Geographical Information Source and describe in detail any one such sources.

Or

निम्नलिखित पर टिप्पणियां लिखिये Write notes on the following:

- (a) India who's who
- (b) Dictionary of Scientific Biography.



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1 1 est 2021-2 B.Lib.

Paper – IV (Documentation and Information Service)

Time: 3 Hours
M.M. 80

Note: Attended 11 the 5 greations. One greation from each valid a communication All greation communications.

Note: Attempt all the 5 questions. One question from each unit is compulsory. All question carry equal marks.

<u>Unit – 1</u>

प्र0 1. प्रलेखन सेवा एवं प्रलेखन कार्य को सविस्तार समझाइए।

Describe Documentation Service and Documentation Work.

Or

निम्नलिखित पर संक्षिप्त टिप्पणी लिखिए। Write short notes on the following:

(1) रिप्रोग्राफी सेवा (Reprography Service) (2) प्रलेखन सूची (Documentation List)

Unit - 2

प्र0 2. सूचना विज्ञान से आप क्या समझते हैं ? इसमें उद्देश्य और क्षेत्र पर चर्चा कीजिए।

What do you mean by Information Science? Define with aims and scope.

Or

सूचना सेवा क्या है? सामयिक अभिज्ञता सेवा एंव सूचना का चयनित प्रसार को समझाइए।

What is Information Service? Describe Current Awareness Service and Selective Disseminate of Information (SDI) describe.

Unit - 3

प्र0 3. सारकरण किसे कहते हैं? एक अच्छे सार की विशेषतायें बताइये।

Define Abstracting and give the characteristic of good Abstract.

Or

निम्नलिखित पर संक्षिप्त टिप्पणी लिखिये (Write short notes on the following) -

- 1. Chemical Abstract
- 2. Library and Information Science Abstract

Unit – 4

प्रo 4. अनुक्रमणीयकरण से आप क्या समझते हैं? पश्च समन्वय अनुक्रमणीयकरण की किसी एक पद्धति पर प्रकाश डालिए। What do you understand by Indexing? Discuss a method of Post Co-ordinate Indexing.

Or

निम्नलिखित पर संक्षिप्त टिप्पणी लिखिए। Write short notes on the following:

(1) Chain Process (2) Citation Index

Unit – **5**

प्रo 5. प्रलेखन केन्द्र से आप क्या समझते हैं? किसी एक प्रलेखन केन्द्र को संक्षेप में समझाइये।

What do you understand by Documentation Centre? Define any one Documentation Centre.

Or

निम्नलिखित पर टिप्पणी कीजिए। Write short notes on the following:

(1) NISCAIR (2) NISSAT



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Paper – V (Computer Application)

| Time | : 3 Hours M.M. 80 |
|-------|---|
| Note: | Attempt all the 5 questions. One question from each unit is compulsory. All question carry equal marks. |
| | <u>Unit – 1</u> |
| Q 1. | Define Computer and their generation. |
| | Or |
| | Explain input devices of a computer. |
| | $\underline{\mathbf{Unit}} - \underline{\mathbf{II}}$ |
| Q 2. | What is Operating System? Describe the functions of operating system and its various types. |
| | Or |
| | Write short notes on any 2 |
| | (i) Window (ii) Unix (iii) Flow Chart |
| | <u>Unit – III</u> |
| Q 3. | What do you mean by Word Processing? Explain various types of Word Processing Software Package with special reference of MS-Word. |
| | Or |
| | Write different types of Library Software and Explain CDS/ISIS |
| | <u>Unit – IV</u> |
| Q 4. | What is Library Automation? Explain its House Keeping Operation. |
| | Or |
| | Write short notes on the following: |
| | (i) e-journal (ii) e-books |
| | $\underline{\mathbf{Unit} - \mathbf{V}}$ |
| Q 5. | What is Computer Network? Explain various types of computer network and its topology. |
| | Or |
| | Write short notes on the following. |
| | (i) INFLIBNET |
| | (ii) UGC Infonet. |



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Paper - VI [Library Classification (Theory)]

Time: 3 Hours M.M. 80

Note: Attempt all the 5 questions. One question from each unit is compulsory. All question carry equal marks.

Unit - 1

प्र0 1. मूल विषय क्या है एंव कितने प्रकार के होते हैं ?

What is Basic Subject and how many types of Basic Subject are there?

अथवा

कोलन वर्गीकरण एंव दशमलव वर्गीकरण पद्धति की प्रमुख विशेषताओं की तुलना कीजिए। Compare the main qualities of Colon Classification and Decimal Classification.

Unit - 2

प्र0 2. पक्ष विश्लेषण से आप क्या समझते हैं ? इसकी उपादेयता को समझाइये। What do you understand by Facet Analysis? Discuss its utility.

अथवा

पक्ष अनुक्रम के सिद्धांतों की विवेचना कीजिए। Discuss the principles of fact sequence.

Unit - 3

प्र0 3. पुस्तकालय वर्गीकरण से प्रयुक्त विभिन्न विधियों को उदाहरण सहित समझाइये। Explain with examples the various devices used in library classification.

अथवा

प्रणाली एवं विशेषांक से आप क्या समझते हैं ? What do you understand by System and Specials?

<u>Unit - 4</u>

प्र0 4. अंकन की संरचना एवं गुणों की व्याख्या कीजिए। Discuss the structure and qualities of Notation.

अथवा

स्मृति सहायक क्या है ? इसके उपारकों की विवेचना कीजिए। What is mnemonics? Discuss its canons.

<u> Unit – 5</u>

प्र0 5. व्यावहारिक वर्गीकरण के विभिन्न चरणों की व्याख्या कीजिए। Describe the different steps of practical classification.

अथवा

ज्ञान वर्गीकरण एवं ग्रंथ वर्गीकरण में अन्तर की विवेचना कीजिए। Discuss the difference between knowledge and book classification.



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B.Lib.

Paper – VII [Library Classification (Practice)]

Time : 3 Hours M.M. 80

1. Classify any five titles both by CC. Each title carries 4 marks.

- 1. Ramcharitmanas by Tulsidas : Critical Study
- 2. Curriculum for Verdha Education
- 3. Supreme Court of India
- 4. Storage of rice in Nepal
- 5. Use of Buttermilk.
- 6. Ayurvedic cure of old age.
- 7. Current Books on Indian History
- 8. Biography of Pt. Jawaharlal Nehru (1889)

2. Classify any five titles by DDC. Each title carries 4 marks.

- 1. Russian Hindi Dictionary
- 2. Indian Law Digest.
- 3. Rural female education.
- 4. Distillation of wine.
- 5. News paper in India.
- 6. Journal of public law.
- 7. Bibliography of space flight.
- 8. Foreign relation between France and UK

3. Classify any five both DDC and CC. Each title carries 8 marks.

- 1. Fungus disease in Potato Plants.
- 2. Who's who of American Publisher.
- 3. British National Bibliography.
- 4. Hindu Paintings.
- 5. Price of wheat.
- 6. Rural female education
- 7. Violin show in Kerala
- 8. Ethics of politicians.



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B. Lib.

Paper – VIII Library Cataloguing (Practice)

Time: 3 Hours

M.M. 80

Section - A

Note: Attempt any two titles of the following.

Title No − 1

TEACHING OF PHYSICS
by
JEAN DE LA FONTAINE
G. STEPHENS SPINKS
EMILY S. DEXTER
HENRY J. DIBBLE

Translate From French by
KUND JEPPESEN
Edition 1
AMERICAN BOOK COMPANY
NEWYORK, CHICAGO, BOSTON
1963

Call No. : T: 3(C), N63
Pages : X + 253
Size : 23 x 13 cm.
Acc. No. : 63121

Editor : Alfred Muskett

Other Information:

- (a) This is the third English translation of the book.
- (b) Bibliography on the subject is given on pages 230-50
- (c) La Fontain (French author) was born in the year 1911
- (d) American Series on Physics, No. 3

Title - 2

LIQUID PROPELLANT ENGINES

By

N.I. MELIK PASHAYEV Translated from the Russian by

W.E. Jones Pergamon Press Newyork, London, Melbourne 1963

Other Information

 Call No.
 :
 D54 N63

 Acc. No.
 :
 772223

 Pages
 :
 516

 Size
 :
 25.4 X 17 cm

B.F.P. : American Science Series No. 54

Editor : M. Richard

Title - 3

BASSLE EXPRESS

By Manning Coles Second Revised Edition London 1956

Other information:

Call No. : 0111, 3M97, 2 J6

ACC. No. : 4554545 Pages : 225

Note : The author real names are Adelaide Frances Oke Manning and Cyril Henery Coles

Section – B

Note: Attempt any two titles of the following:

<u>Title – 4</u>

REPORT OF THE ADVISORY

COMMITTEE FOR LIBRARIES

Seal of the

Ministry of Education

Government of India

Manager of Publication

1962

Other Information:

Call No. : 22.47 N58t N62

Acc No. : 4352
Pages : XI, 197
Size : 22cm
Publication Place New Delhi

H.T.P. : Manager of Publication No. 232

Chairman of the Committee: K. P. Sinha

<u>Title – 5</u>

ALA

CATALOGUING RULES FOR AUTHOR

AND TITLE ENTRIES

Prepared by

The Divisions of Cataloguing and Classification of American Library Association

Second Edition

Edited by

CLARA BEETLE

AMERICAL LIBRARY ASSOCIATION

Chicago

1942

Other Information:

Call No. : 2:55N08 N49

Size : 27 X 14 cm Page : XXI + 265 Acc. No. : 1339

Title – 6

Ordering System

For

Global Information notes works Proceeding of the third International Study conference on Classification Research held at Bombay, during

6-11 January 1975

Editor

A. Neelameghan

Published

Jointly by

FID/CR

and

Sharda Ranganathan Endowment Library Science

Banglore

1979

B.F.P. – FID Publication No. 553

Pages No. : XXV + 511
Size : 27.4 cm
Book No. : N79
Acc. No. : 48339

Section - C

<u>Title – 7</u>

JOURNAL OF THE AUSTRALIAN CHEMICAL SOCIETY Volume 12 Number 1 June 1979 NEW PERGAMON PRESS

Sydney

Class No. : Em8, N68

Book No. for 1 : N68, Use inclusive notation for other book

Acc No. : Vol. 1, 3968 Size : 12.5 cm.

Acc. No. : Accession No. Of volume 1 to 233 and use inclusive notation for other accession number.

Other Information

The Journal is a quarterly one. It was started in 1968 and complete in 1968 and completes one volume in one non-calendar year. Library does not have volume 9 and 10

<u>Title – 8</u>

JOURNAL OF INSTITUTION OF ELECTRONICS AND TELECOMMUNICATION ENGINEERS

Vol. 20 No. 3 March, 1992

Published by

Electronics and Telecommunication Engineers

Lodhi Road, New Delhi

Frequency : Monthly Size : 28 cm.

Call No. : D65m. 44 N74 **Note:** Library has a complete set of the Journal

ISSN: 76 - 8244.073